# UNITED STATES V V V V SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

ashington, D.C. 205



### FORM D

OTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
ORM LIMITED OFFERING EXEMPTION

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|----------|------|-----|----|-----|------------|----|---|
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SEC USE ONLY

□ Estimated

DE

Serial

OMB Number: 3235-0076 Expires: March 30, 2008 Estimated average burden hours per form......1

Prefix

Actual

| O5071827  Name of Offering (Li Check II this is an a Sale of shares of Series C Preferred Ste |                                    |            | • ,            | ion of Series C Preferr |                         | ECEIVED      |
|---|------------------------------------|------------|----------------|-------------------------|-------------------------|--------------|
| Filing Under (Check box(es) that apply):  | ☐ Rule 504                         | □ I        | lule 505       | ■ Rule 506              | ☐ Section 4(6)          | ULOE         |
| Type of Filing:   | X                                  | New        | Filing         |                         | Amendment               |              |
|   | A. BASIC                           | IDENTI     | FICATION D     | ATA                     |                         |              |
| 1. Enter the information requested about  | ut the issuer                      |            |                |                         |                         |              |
| Name of Issuer ( check if this is an am   | endment and name has changed, ar   | nd indica  | e change.)     |                         |                         |              |
| Integrated Materials, Inc.  |                                    |            |                |                         |                         |              |
| Address of Executive Offices  | (Number and Stree                  | t, City, S | ate, Zip Code) | Telephone Number (      | Including Area Code)    |              |
| 1169 Borregas Avenue, Sunnyvale, Cal  | ifornia 94089                      |            |                | (408) 437-7591          |                         |              |
| Address of Principal Business Operations  | (Number and Street, City, State, Z | ip Code)   |                | Telephone Number (      | Including Area Code)    |              |
| (if different from Executive Offices)   |                                    |            |                |                         |                         | PROCESSE     |
| Brief Description of Business   |                                    |            |                |                         | 1                       |              |
| Semiconductor Equipment Manufactur  | rer                                |            |                |                         | \                       | MOV % c 9202 |
| Type of Business Organization   |                                    |            |                |                         | /                       |              |
| <b>☑</b> corporation  | ☐ limited partnership, already f   | ormed      |                |                         | other (please specify): | THOMSOM      |

#### **GENERAL INSTRUCTIONS**

Jurisdiction of Incorporation or Organization:

Actual or Estimated Date of Incorporation or Organization:

#### Federal:

business trust

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

CN for Canada; FN for other foreign jurisdiction)

☐ limited partnership, to be formed

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Month

(Enter two-letter U.S. Postal Service abbreviation for State:

<u>Year</u>

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

#### **ATTENTION**

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

#### A. BASIC IDENTIFICATION DATA

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

- 2. Enter the information requested for the following:
  - Each promoter of the issuer, if the issuer has been organized within the past five years;
  - Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
  - Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
  - Each general and managing partner of partnership issuers.

| Check<br>Box(es) that<br>Apply: | Promoter                              | ☐ Beneficial Owner  | Executive Officer    | <b>☒</b> Director                            | General and/or Managing Partner |
|---------------------------------|---------------------------------------|---|----------------------|--|---------------------------------|
| Full Name (Last<br>Cadwell, Tom | name first, if individual)            |   |                      |  |                                 |
|                                 | dence Address (Number and             | Street, City, State, Zip Code)                                  |                      |  |                                 |
|                                 |                                       | as Avenue, Sunnyvale, Califor                                   | nia 94089            |  |                                 |
| Check                           | ☐ Promoter                            | Beneficial Owner  | Executive Officer    | ☐ Director                                   | ☐ General and/or                |
| Box(es) that                    | _ 110,000                             |   | = Excellence officer | _ Director                                   | Managing Partner                |
| Apply:                          |                                       |   |                      |  |                                 |
| Full Name (Last                 | name first, if individual)            |   |                      |  |                                 |
| Zehavi, Raanar                  | 1                                     |   |                      |  |                                 |
| Business or Resi                | dence Address (Number and S           | Street, City, State, Zip Code)                                  |                      |  |                                 |
| c/o Integrated I                | Materials, Inc., 1169 Borrega         | as Avenue, Sunnyvale, Califor                                   | nia 94089            |  |                                 |
| Check Boxes                     | ☐ Promoter                            | ☐ Beneficial Owner  | Executive Officer    | ☐ Director                                   | ☐ General and/or                |
| that Apply:                     |                                       |   |                      |  | Managing Partner                |
| Full Name (Last                 | name first, if individual)            |   |                      |  |                                 |
| Johnson, Kirk                   | , ,                                   |   |                      |  |                                 |
| Business or Resi                | dence Address (Number and S           | Street, City, State, Zip Code)                                  |                      |  |                                 |
|                                 |                                       | as Avenue, Sunnyvale, Califor                                   | nia 94089            |  |                                 |
| Check Boxes                     | ☐ Promoter                            | ☐ Beneficial Owner  | Executive Officer    | ☐ Director                                   | ☐ General and/or                |
| that Apply:                     | <u> </u>                              | Denomination of the   | - Executive Officer  | - Director                                   | Managing Partner                |
| Full Name (Last                 | name first, if individual)            |   | <del></del>          |  |                                 |
| Dobson, Dunca                   | · · · · · · · · · · · · · · · · · · · |   |                      |  |                                 |
|                                 | dence Address (Number and S           | Street City State Zin Code)                                     |                      |  |                                 |
|                                 | •                                     | as Avenue, Sunnyvale, Califor                                   | nia 94089            |  |                                 |
| Check Boxes                     | Promoter                              | ☐ Beneficial Owner  | Executive Officer    | ☐ Director                                   | General and/or                  |
| that Apply:                     | 1 Tomotes                             | Delicitation of the   | Executive Officer    | La Director                                  | Managing Partner                |
|                                 | name first, if individual)            | 1   |                      |  |                                 |
| Nagel, James                    | name mst, it marvidual)               |   |                      |  |                                 |
|                                 | dence Address (Number and S           | Street City State Zin Code)                                     |                      |  |                                 |
|                                 | ,                                     | as Avenue, Sunnyvale, Califor                                   | nia 94089            |  |                                 |
| Check Boxes                     | Promoter                              | Beneficial Owner  | Executive Officer    | Director                                     | ☐ General and/or                |
| that Apply:                     | □ Promoter                            | ☐ Beneficial Owner  | Executive Officer    | □ Director                                   | Managing Partner                |
|                                 | manus fines if in dividual)           |   |                      |  | Managing I armer                |
| •                               | name first, if individual)            |   |                      |  |                                 |
| Reynolds, Rees                  |                                       | State C'te Ctate 7'- C-1-)                                      |                      |  |                                 |
|                                 | dence Address (Number and S           |   | min 04000            |  |                                 |
|                                 |                                       | as Avenue, Sunnyvale, Califor                                   |                      | <b>—</b> ——————————————————————————————————— |                                 |
| Check Boxes that Apply:         | ☐ Promoter                            | Beneficial Owner  | ☐ Executive Officer  | ☐ Director                                   | General and/or                  |
|                                 |                                       |   |                      | ·  | Managing Partner                |
| ,                               | name first, if individual)            |   | 4. 4000              |  |                                 |
|                                 | <u> </u>                              | ike Revocable Trust dtd Janu                                    | ary 12, 1998         |  |                                 |
|                                 | dence Address (Number and S           |   |                      |  |                                 |
|                                 | Iills Drive, Whitefish, MT 5          | <u> </u>  |                      |  |                                 |
| Check                           | ☐ Promoter                            | Beneficial Owner  | ☐ Executive Officer  | ☐ Director                                   | ☐ General and/or                |
| Box(es) that<br>Apply:          |                                       |   |                      | 1  | Managing Partner                |
|                                 | name first, if individual)            |   |                      |  |                                 |
| Delaney, Larry                  |                                       | •   |                      |  |                                 |
|                                 | dence Address (Number and S           | Street City State 7in Code                                      |                      |  |                                 |
|                                 | ,                                     | street, City, State, Zip Code)<br>as Avenue, Sunnyvale, Califoi | mia 04080            |  |                                 |
| do integrated l                 | viateriais, inc., 1107 Doffegs        | as Avenue, Sunnyvate, Califol                                   | .u.a 74007           |  |                                 |

| Check<br>Box(es) that<br>Apply:   | ☐ Promoter  | ■ Beneficial Owner   | ☐ Executive Officer  | Director          | General and/or Managing Partner      |
|-----------------------------------|---|--|--|-------------------|--------------------------------------|
|                                   | name first, if individual)  |  |  |                   |                                      |
|                                   | and Clare Chisholm sidence Address (Number and                        | Street, City, State, Zip Code)                                 |  |                   |                                      |
|                                   | t Drive, Whitefish, MT 5993   |  |  |                   |                                      |
| Check Box(es) that Apply:         | ☐ Promoter  | Beneficial Owner   | ☐ Executive Officer  | ☐ Director        | ☐ General and/or<br>Managing Partner |
| Full Name (Las<br>Gandhi, Kanu    | t name first, if individual)  |  |  |                   |                                      |
|                                   | sidence Address (Number and ech, Inc., 46211 Research Av              |  |  |                   |                                      |
| Check Boxes that Apply:           | ☐ Promoter  | Beneficial Owner   | ☐ Executive Officer  | ☐ Director        | General and/or Managing Partner      |
| Gandhi, Vivek                     |   |  |  |                   |                                      |
|                                   | idence Address (Number and ech, Inc., 46211 Research Av               |  |  |                   |                                      |
| Check Boxes that Apply:           | Promoter  | Beneficial Owner   | ☐ Executive Officer  | ☐ Director        | General and/or Managing Partner      |
| Full Name (Last<br>Gandhi, Vishal | t name first, if individual)  |  |  |                   |                                      |
|                                   | idence Address (Number and  |  |  |                   |                                      |
| Check Boxes that Apply:           | ech, Inc., 46211 Research Av  | Beneficial Owner   | ☐ Executive Officer  | ☑ Director        | General and/or Managing Partner      |
| Full Name (Last                   | t name first, if individual)  |  |  |                   |                                      |
|                                   | idence Address (Number and tures II SBIC, L.P., 2200 Sa               | Street, City, State, Zip Code)<br>nd Hill Road, Suite 240, Men | lo Park, California 94025  |                   |                                      |
| Check Boxes that Apply:           | ☐ Promoter  | ■ Beneficial Owner   | ☐ Executive Officer  | ☐ Director        | General and/or Managing Partner      |
| Alloy Ventures                    |   |  |  |                   |                                      |
|                                   | idence Address (Number and reet, 2 <sup>nd</sup> Floor, Palo Alto, Ca |  |  | •                 |                                      |
| Check Boxes that Apply:           | Promoter  | Beneficial Owner   | ☐ Executive Officer  | ☑ Director        | General and/or Managing Partner      |
| Full Name (Last<br>Foote, Sean    | name first, if individual)  |  |  |                   |                                      |
|                                   | idence Address (Number and Ventures V-B, L.P., 101 Univ               | Street, City, State, Zip Code) ersity Avenue, Palo Alto, Cal   | ifornia 94301  |                   |                                      |
| Check<br>Box(es) that<br>Apply:   | ☐ Promoter  | ■ Beneficial Owner   | ☐ Executive Officer  | <b>⊠</b> Director | General and/or Managing Partner      |
| Full Name (Last<br>Grant, Barbar  | t name first, if individual)  |  |  |                   |                                      |
| Business or Res                   | idence Address (Number and  | Street, City, State, Zip Code) Douglas Blvd., Suite 212, Rose  | eville, California 95661   |                   |                                      |
| Check<br>Box(es) that<br>Apply:   | ☐ Promoter  | ☐ Beneficial Owner   | ☐ Executive Officer  | <b>⊠</b> Director | ☐ General and/or<br>Managing Partner |
|                                   | name first, if individual)  |  |  |                   |                                      |
| Grady, Edward                     |   | 0: 0: 0: 0: 0:   | and the same of th |                   |                                      |
|                                   | idence Address (Number and Materials, Inc., 1169 Borreg               | Street, City, State, Zip Code) as Avenue, Sunnyvale, Califo    | rnia 94089   |                   |                                      |

|          |   |                     | ·                              | В                               | . INFORM                  | IATION AB                    | OUT OFFE    | RING              |                 |   |                |   |
|----------|---|---------------------|--------------------------------|---------------------------------|---------------------------|------------------------------|-------------|-------------------|-----------------|---|----------------|---|
| 1.       | Has the issuer s                                  | sold, or does the   | issuer intend to               |                                 |                           |                              | _           | ?<br>; under ULOF |                 |   | Yes N          | o <u>X</u>  |
| 2.       | What is the mir                                   | nimum investme      | ent that will be               | accepted from                   | m any indiv               | idual?                       |             |                   |                 |   | \$             | N/A   |
| 3.       | Does the offerin                                  | ng permit joint o   | ownership of a s               | single unit?                    |                           | •••••                        |             |                   |                 |   | Yes <u>X</u> N | o   |
| 4.<br>NO | solicitation of pregistered with broker or dealer | purchasers in c     | onnection with with a state or | sales of sec<br>states, list th | curities in the name of t | he offering.<br>he broker or | If a person | to be listed      | is an associate | ed person or                            | agent of a l   | emuneration for<br>broker or dealer<br>ersons of such a |
| Full     | Name (Last nam                                    | ne first, if indivi | dual)                          |                                 |                           |                              |             |                   |                 |   |                | ***************************************                 |
| Bus      | iness or Residen                                  | ce Address (Nui     | mber and Street                | , City, State,                  | , Zip Code)               |                              | <del></del> |                   |                 |   |                |   |
| Nan      | ne of Associated                                  | Broker or Deale     | er                             |                                 |                           |                              |             |                   |                 |   |                |   |
| State    | es in Which Pers                                  | son Listed Has S    | olicited or Inte               | nds to Solici                   | t Purchasers              |                              |             |                   |                 |   |                |   |
| (Ch      | eck "All States"                                  | or check individ    | lual States)                   | •••••                           |                           |                              |             |                   |                 | *************************************** |                |   |
| [AL      | [A]   | K] [AZ]             | [AR]                           | [CA]                            | [CO]                      | [CT]                         | [DE]        | [DC]              | [FL]            | [GA]                                    | [HI]           | [ID]  |
| [IL]     | [IN   | [IA]                | [KS]                           | [KY]                            | ° [LA]                    | [ME]                         | [MD]        | [MA]              | [MI]            | [MN]                                    | [MS]           | [MO]  |
| [MT      | ] [NI   | E] [NV]             | ] [NH]                         | [NJ]                            | [NM]                      | [NY]                         | [NC]        | [ND]              | [OH]            | [OK]                                    | [OR]           | [PA]  |
| [RI]     |   |                     |                                | [TX]                            | [UT]                      | [VT]                         | [VA]        | [VA]              | [WV]            | [WI]                                    | [WY]           | [PR]  |
| Full     | Name (Last nam                                    | ne first, if indivi | dual)                          |                                 |                           |                              |             |                   |                 |   |                |   |
| Bus      | iness or Residen                                  | ce Address (Nur     | mber and Street                | , City, State,                  | Zip Code)                 | <u> </u>                     |             |                   |                 |   |                | ***************************************                 |
| Nan      | ne of Associated                                  | Broker or Deale     | er                             |                                 |                           |                              |             |                   |                 |   |                | Market Co.  |
| Stat     | es in Which Pers                                  | son Listed Has S    | Solicited or Inte              | nds to Solici                   | t Purchasers              |                              |             |                   |                 |   |                | H-12.   |
| (Ch      | eck "All States"                                  | or check individ    | lual States)                   |                                 |                           |                              |             |                   |                 |   |                | 🗆 All States  |
| (AL      | ] [AF   | K] [AZ]             | [AR]                           | [CA]                            | [CO]                      | [CT]                         | [DE]        | [DC]              | [FL]            | [GA]                                    | [HI]           | [ID]  |
| [IL]     | ΠŊ  | [IA]                | [KS]                           | [KY]                            | [LA]                      | [ME]                         | [MD]        | [MA]              | [MI]            | [MN]                                    | [MS]           | [MO]  |
| [M]      | ] [NI   | E] [NV              | ] [NH]                         | [NJ]                            | [NM]                      | [NY]                         | [NC]        | [ND]              | [OH]            | [OK]                                    | [OR]           | [PA]  |
| [RI]     | [SC   | [SD]                | [TN]                           | [TX]                            | [UT]                      | [VT]                         | [VA]        | [VA]              | [WV]            | [WI]                                    | [WY]           | [PR]  |
| Full     | Name (Last nam                                    | ne first, if indivi | dual)                          |                                 |                           |                              |             |                   |                 |   |                |   |
| Bus      | iness or Residen                                  | ce Address (Nui     | mber and Street                | , City, State,                  | Zip Code)                 |                              |             |                   |                 |   |                |   |
| Nan      | ne of Associated                                  | Broker or Deale     | er                             |                                 |                           |                              |             |                   |                 |   |                |   |
| Stat     | es in Which Pers                                  | son Listed Has S    | Solicited or Inte              | nds to Solici                   | t Purchasers              | <u> </u>                     |             |                   |                 |   |                |   |
| (Ch      | eck "All States"                                  | or check individ    | lual States)                   |                                 |                           |                              |             |                   |                 |   |                | 🗆 All States  |
| [AL      | [AI   | K] [AZ]             | [AR]                           | [CA]                            | [CO]                      | [CT]                         | [DE]        | [DC]              | [FL]            | [GA]                                    | [HI]           | [ID]  |
| [IL]     | [IN   | [IA]                | [KS]                           | [KY]                            | [LA]                      | [ME]                         | [MD]        | [MA]              | [MI]            | [MN]                                    | [MS]           | [MO]  |
| [M]      | ] [NE   | E] [NV              | ] [NH]                         | [NJ]                            | [NM]                      | [NY]                         | [NC]        | [ND]              | [OH]            | [OK]                                    | [OR]           | [PA]  |
| [RI]     | [SC   | [SD]                | [TN]                           | [TX]                            | [UT]                      | [VT]                         | [VA]        | [VA]              | [WV]            | [WI]                                    | [WY]           | [PR]  |

#### C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and already exchanged. Aggregate Amount Already Type of Security Offering Price Sold Debt ..... 8,455,947.00 8,455,947.00 Equity..... Соттол Preferred Convertible Securities (including warrants)..... Partnership Interests Other (Specify \_\_\_\_\_) 8,455,947.00 8,455,947.00 Total ..... Answer also in Appendix, Column 3, if filing under ULOE. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." Number Aggregate Investors Dollar Amount of Purchases 8,455,947.00 Accredited Investors.... Non-accredited Investors..... Total (for filings under Rule 504 only)..... Answer also in Appendix, Column 4, if filing under ULOE. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1. Type of Dollar Amount Security Sold Type of Offering Rule 505..... Regulation A..... Rule 504..... Total ..... a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. Transfer Agent's Fees ..... Printing and Engraving Costs ..... × Legal Fees ..... Accounting Fees....

Other Expenses (Identify) \_\_\_\_\_\_

60,000.00

| C. OFFERING PRICE, NUMBER OF IN   | IVESTORS, EXPENSES AND USE OF PROCEED                  | OS                              |
|---|--|---------------------------------|
| <ul> <li>Enter the difference between the aggregate offering price given in response to Part C - Question 4.a. This difference is the "adjusted</li> </ul>  |  |                                 |
| <ol> <li>Indicate below the amount of the adjusted gross proceeds to the issuer us If the amount for any purpose is not known, furnish an estimate and cl payments listed must equal the adjusted gross proceeds to the issuer set for</li> </ol> | heck the box to the left of the estimate. The total of |                                 |
|   | Payment to Office<br>Directors, & Affilia              | •                               |
| Salaries and fees   |  | \$                              |
| Purchase of real estate   |  | _                               |
| Purchase, rental or leasing and installation of machinery and equipment   | s  | s                               |
| Construction or leasing of plant buildings and facilities   |  |                                 |
| Acquisition of other businesses (including the value of securities involved in in exchange for the assets or securities of another issuer pursuant to a merger).  | ·  | \$                              |
| Repayment of indebtedness   |  | \$                              |
| Working capital   |  | <b>■</b> \$8,395,947.00         |
| Other (specify):  | □ s  | \$                              |
|   |  |                                 |
| Column Totals   |  |                                 |
| Total Payments Listed (column totals added)   |  | •                               |
|   |  |                                 |
|   | •  | •                               |
|   |  |                                 |
| D. FEDI   | ERAL SIGNATURE   |                                 |
| The issuer had duly caused this notice to be signed by the undersigned duly at an undertaking by the issuer to furnish to the U.S. Securities and Exchange Conon-accredited investor pursuant to paragraph (b)(2) of Rule 502.                    |  |                                 |
| Issuer (Print or Type)  | Signature A A  | Date                            |
| Integrated Materials, Inc.  | luh plusm  | 11/_\(\frac{\mathbb{X}}{2}\)/05 |
| Name of Signer (Print or Type)  | Title of Signer (Print or Type)                        |                                 |
| Kirk Johnson  | Chief Financial Officer                                |                                 |
|   |  |                                 |

## ATTENTION

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|      | E. STA  | TE SIGNATURE   |                         |
|------|---|--|-------------------------|
| 1.   | Is any party described in 17 CFR 230.262 presently subject to any of the d  | isqualification provisions of such rule?                             | Yes No                  |
|      | See Appendix, C   | olumn 5, for state response.   |                         |
| 2.   | The undersigned issuer hereby undertakes to furnish to the state administ such times as required by state law.  | trator of any state in which the notice is filed, a notice on Form l | D (17 CFR 239.500) a    |
| 3.   | The undersigned issuer hereby undertakes to furnish to any state administr  | ators, upon written request, information furnished by the issuer to  | offerees.               |
| 4.   | The undersigned issuer represents that the issuer is familiar with the cor (ULOE) of the state in which this notice is filed and understands that the conditions have been satisfied. |  |                         |
|      | e issuer has read this notification and knows the contents to be true and hason.  | as duly caused this notice to be signed on its behalf by the under   | rsigned duly authorized |
| Issu | uer (Print or Type)   | Signature  | Date                    |
| Int  | egrated Materials, Inc.   | lake Johnson   | 11/                     |
| Na   | me (Print or Type)  | Title (Print or Type)  |                         |
| Ki   | rk Johnson  | Chief Financial Officer  |                         |

#### Instruction.

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

| Type of security Intend to sell and aggregate to non-accredited investors in State (Part B-Item 1)  Type of security and aggregate to non-accredited offering price Type of investor and yes, a amount purchased in State explanatio (Part C-Item 2)  Type of security and aggregate under State explanation (Part C-Item 2) | 5<br>lification<br>te ULOE (if<br>attach<br>on of waiver |
|--|--|
| Intend to sell to non-accredited investors in State (Part B-Item 1)  | te ULOE (if<br>attach<br>on of waiver                    |
| Number of Accredited Investors   | Part E-Item<br>1)  |
| AK  AZ  AR  CA  No  Series C Preferred  \$8,455,947.00  CO  CT  DE  DC  FL  GA  HI  ID  IL   | No   |
| AZ  AR  CA  No  Series C Preferred \$ Series C Preferred \$ \$ \$ Series C Preferred \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |  |
| AR  CA  No  Series C Preferred \$8,455,947.00  CO  CT  DE  DC  FL  GA  HI  ID  IL  |  |
| CA No Series C Preferred \$ Series C Preferred \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |  |
| \$8,455,947.00 \$8,455,947.00 CC CT   |  |
| CC   | No   |
| DE   |  |
| DC   |  |
| FL   |  |
| GA   |  |
| HI   |  |
| ID IL IL III III III III III III III III   |  |
| IL IL  |  |
|  |  |
| IN I   |  |
|  |  |
| IA III III III III III III III III III   |  |
| KS   |  |
| KY   |  |
| LA LA  |  |
| ME   |  |
| MD ND  |  |
| MA MA  |  |
| MI .   |  |
| MN   |  |
| MS   |  |
| мо   |  |

|       | APPENDIX                      |   |  |                                      |   |  |          |  |    |
|-------|-------------------------------|---|--|--------------------------------------|---|--|----------|--|----|
| 1     |                               | 2 .   | 3  |                                      | 4   |  |          | }  | 5  |
|       | to non-<br>investo<br>(Part l | d to sell<br>accredited<br>rs in State<br>B-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | Type of inves<br>amount purchase<br>(Part C-Ite | ed in State<br>m 2)                          |          | Disqualification under<br>State ULOE (if yes,<br>attach explanation of<br>waiver granted (Part E-<br>Item 1) |    |
| State | Yes                           | No  |  | Number of<br>Accredited<br>Investors | Amount  | Number of<br>Non-<br>Accredited<br>Investors | Amount   | Yes  | No |
| MT    |                               |   |  |                                      |   |  |          |  |    |
| NE    |                               |   |  |                                      |   |  |          |  |    |
| NV    |                               |   |  |                                      |   |  |          |  |    |
| NH    |                               |   |  |                                      |   |  |          |  |    |
| NJ    |                               |   |  |                                      |   |  | Sandring |  |    |
| NM    |                               |   |  |                                      |   |  |          |  |    |
| NY    |                               |   |  |                                      |   |  |          |  |    |
| NC    |                               |   |  | ,                                    |   |  |          |  |    |
| ND    |                               |   |  | ···                                  |   |  |          |  |    |
| ОН    |                               |   |  |                                      |   |  |          |  |    |
| OK    |                               |   |  |                                      |   |  |          |  |    |
| OR    |                               |   |  |                                      |   |  |          |  |    |
| PA    |                               |   |  |                                      |   |  |          |  |    |
| RI    |                               |   |  |                                      |   |  |          |  |    |
| SC    |                               |   |  |                                      |   |  |          |  |    |
| SD    |                               |   |  |                                      |   |  |          |  |    |
| TN    |                               |   |  |                                      |   |  |          |  |    |
| TX    |                               |   |  |                                      |   |  |          |  |    |
| UT    |                               |   |  |                                      |   |  |          | :  |    |
| VT    |                               |   |  |                                      |   |  |          |  |    |
| VA    |                               |   |  |                                      |   |  |          |  |    |
| WA    |                               |   |  |                                      |   |  |          |  |    |
| WV    |                               |   |  |                                      |   |  |          |  |    |
| WI    |                               |   |  |                                      |   |  |          |  |    |
| WY    |                               |   |  |                                      |   |  |          |  |    |
| PR    |                               |   |  |                                      |   |  |          |  |    |